

After your Region Classification Meeting, email:

- One copy to each Region VP,
- One copy to Wayne Myers, and
- The original to, Chairman of the Slow Pitch Classification Committee

**INDIANA ASA**  
**CLASSIFICATION REPORT**  
**REGION \_\_\_\_\_**  
*TEAM CLASSIFICATIONS*

***SLOW PITCH***

Team Name	Classification as of 1/1 current year	Reason for current Classification	Most recent ASA Team & Year	ASA Tourney Record			Classification Granted	Comments
				Class	Place	W-L		